

SECOND AMENDED NO. 64322
**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 17 1998
Returned to applicant for correction AUG 06 1998
Corrected application filed SEP 22 1998
Map filed SEP 22 1998

The applicant **Ronald Dee Williams and Lynn Williams**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 52027 Cert. #13787**

1. The source of water is **underground source**
2. The amount of water to be changed **4.63 acre feet 0.0064 C.F.S.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section 20, T20S, R62E, MDM or at a point from which the Southeast corner of said Section 20 T20S, R62E, MDM bears South 26° 46' 56" East a distance of 486.09 ft.**
6. The existing permitted point of diversion is located within the **Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 34, T20S, R62E, MDM, or at a point from which the North one-quarter corner (N $\frac{1}{4}$) of said Section 34, T20S, R62E, MDM bears North 54°44'57" West a distance of 538.33 ft.**
7. Proposed place of use **that portion of Northeast quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of the Southeast (SE $\frac{1}{4}$), Section 20, T20S, R62E, MDM. 0.8 acres within 1.1 acres to be irrigated.**
8. Existing place of use **1.7 acres \pm in the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) and 0.8 acre in the Northeast quarter (NE $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section 34, T20S, R62E, MDM. 0.8 acre to be removed from irrigation, being a portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T20S, R62E, MDM**
7. Use will be from **January 1st** and end about **December 31st**, of each year.
10. Use was permitted from **January 1st** and end about **December 31st**, of each year.
11. Description of proposed works **Well is complete**
12. Estimated cost of works **None**
13. Estimated time required to construct works **Well consist of 340 L.F. 8 inch steel cased, with a 5 HP submersible pump, 5000 gallon storage tank, booster pump, 1 $\frac{1}{2}$ " water meter and appurtenances.**
14. Estimated time required to complete the application of water to beneficial use **3 years**

64322

15. Remarks: Water is to be added to existing well, under existing permits 58052 and 62399, to make sure there is no overpumpage of the water

By s/Robert Fulstone Agent
Robert Fulstone
Fulstone Enterprises Inc.
940 S. Martin L. King Blvd
L.V. NV. 89106

Compared cl/bk

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that to grant a permit for use of water out of another person's well without that person's permission would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of November, A.D. 2000

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____